BRITISH NATION.

Thurloay, March 27. 1707.

T may perhaps be thought by some Peo-ple, a Digression too remote to my present Pursuit of the Union of Nations, when I launch out too far into the Crimes of a Party; but if I am carry'd into Extremes, when the Memory of King William is touch'd, I am altogether careles of ma king an Excule, and I acknowledge my felf less Master of my Temper in that Case, than in any thing I can be touch'd in be-

The Memory of that Glorious Monarch is so dear, and so valuable in the Hearts of all true Protestants, that have a Sence both of what they elep'd, and what they enjoy by his Hand, that 'tis difficult to retain any Charity for their Principles, that can forget the Obligation; his Name is a Word of Congratulation, and the immortal Memory of King William will be a Health, as long as

Drinking Health's Is suffer'd in this Part of the World.

Let the ungraseful Wretch, that forgets what GOD wrought by his Hand, look back upon Popery coming in like a Flood, Property trampled under Foot, all Sortice in Concludes and Butcheries fell in Profice in Some land, and approaching in England! Let them review the Infoience of the Soldiery, the Inverceacy of the Court-Party, the Tyrtrany, Perjury and Avarice of Governous, and at the Foot of the Account let them write, Deliver's by King William.

Then let them look back on the Prince,

how great, how splendid, how happy, how rich, how easie, and how justly valued both by Friends and Bnemies; he liv'd before in the Field glorious, sear'd by the Enemies of his Country, lov'd by the Soldiery, a van Inheritance of his own, Governour of a rich

State, blefa'd with the best of Consorts, and as far as this Life could give, perfectly and

compleatly happy-

Compare this with the gawdy Crown, we pretend, we gave him a Trifle, had there a visible Scheme lay with it, of all the Uncasinesses, Dangers, Crosses, Disappointments, Hurries and dark Prospects, which that Prince found with it, no wile Man would have taken it up off of the Dunghill, or come out of a Jayl to be Master of it.

In Council how was he conflantly betray'd, in Treaty bought and fold, in Action abandon'd, in Treasure disappointed, in Reputation flander'd, in Expeditions delay'd, in his Trusts abus'd, in Recommendations impos'd upon, and in Expeditions deceiv'd?

How were the Funds, we furnish'd him with, scandalously deficient, their Time late, the End base, and the Means ridiculous? How was he sent to War without Armies, and his Armies without Pay? How was he continually baulk'd and trepann'd in all his Measures, by soolish, falle, ignorant or treacherous Friends, more than powerful

Enemies?

How did he fight for us, and we rail at him? How did he waste his own Patrimony in the expensive War he undertook in the Desence of Religion and Liberty, and yet we murmur at him, as if all the Money had been given to himself? What ill Language! What dayly Rudeness did he receive here from those, that durst not show their Faces with him, or venture like him on a Country, that indeed he was no way in debt to?

Who can look back on these things without Regret, when they hear insulting Devils affront the Memory of a Man, that liv'd but for them, and for 13 Year liv'd in Torture under their constant Murmurs and ungrateful Reproaches; that were sav'd by him, and then like a Snake his'd at, and spit in

the Face of their Benefactor?

Unhappy Englishmen! Is this the Man you reproach?——Had he any Failing, but that he bore too much with the most barbarous Mage in the World? Had he not the most Merit and the worst Treatment, that ever King in England met with?

And now to come to the Particular, see, Ingratitude pursues him beyond the Grave,

not content to have given a mortal Stabb to all his Enjoyments; here they are for carrying on the Murther to his good Name, in which I can see no Flaw, save that he had the Misfortune to find more Judas's than one, to every twelve that attended him.

Prodigious Ingratitude! Can'ft thou not, O Man, be content to be advanc'd without Merit, but thou must repine at them, that another time have Merit without Reward—To fuch I would recommend to consider their own Value, as not the least Instance of the King's Misfortune; how he had hower Men mil-represented, and Knaves mil-commended?

Who can look back on those Days without Horror, when we consider even those, that he hazarded all to defend slying in his Face, because they are not sufficiently rewarded, and their fancied Merit not enough taken Notice of; or in English, because he did not give them the Wealth and Blood of the Nation, satisfie their Avarice on one hand, and their Revenge on the other.

I am loth to bring to Memory, what I wish had never been true; and what to fay, is a Satyr upon the very English Nation;

pat

Pifficile eft Satyram non feribere.

Invenal, Lib. 1.

I confess, my Blood boyls at the Thoughts of it, and I can less contain the just Refentment in this, than in any thing before me,

Who can hear Men tellus; they help'd to make him King, and were not confider'd for it—You help'd to make him King, pray, what Merit do you plead, and from whom was the Debt? You help'd to make

him King, that is, you help'd to fave your in the World, with the Crimes of those they Country, and ruin him ! You help'd to recover your own Liberties, and that of your Posterity, as you ought to have been blasted from Heaven if you had not, and now you claim Rewards from him! I'll tell you how he rewarded you fully, he rewarded you by facrificing his Peace, his Comforts, his Fortunes, and his Country to Support you; he dy'd a thouland times in the Chagrin, Vexation and Perplexity, he had from the Unkindness and Treachery of his Friends, and the numberless Hazards of the Field against the Enemy.

And yet all would not fatisfie a craving Generation, an infatiable Party, who thought all the Taxes rais'd for the War, given not to the Nation, but to the King, and endeavour'd to blot the best Character

themselves recommended to him to trust.

Who could read a Poem call'd the Forreigners, written on purpole to infult his Person without a just Indignation; wherein nor his Person only, and Nation, but his Character and Morals are infolently abus'd?

Who can hear printed Speeches reproach him with Breach of Faith, without just Reflections on this, that he only too much favour'd the Wretches that abuse him?

Is this a short Essay, Expect, Gentlemen, to be more furpriz'd in my next, when I may give you the History, who he trusted, who betray d him, why he employ d Taries and High-Flyers, and the like, for which these People abuse him; mean time accept of the following Repetition of what, in the Sence of thefe things I told you long ago

With what Contempt will Englishmen appear, When future Ages read bis Character? They'll never bear to hear in Time to come. How he was lov'd Abroad and found at Home. The World will scarce believe it cou'd be true, And Vengeance must such Insolence pursue: Our Nation will by all Man be abbor'd, And WILIIAM's juster Fame be so restor'd. Posterity, when Histories relate, His glorious Deeds; will ask, What Gyant's That! For common Vertues may Men's Fame advance, But an immoderate Glory turns Romance. It's real Merit does it self undo, Men talk it up so bigb, it can't be true; So William's Life encreast by doubling Fame, Will drown his Actions to preserve his Name. The Annals of his Conduct they'll revise, As Legends of Impossibilities: Twill all a Life of Miracles appear, Too great for bim to do, or them to bear, And if some faighful Writer should set down VVish what uneafinos he wore the Crown. What thankless Divel bud the Land possest, This will be more prodigious than the rest; With Indignation 'swill their Minas inspire, And raise the Glory of his Actions higher :

The Records of their Fathers they'll Deface, And blush to think they sprung from such a Rase; They'll be asbam'd their Ancestors to own, And frive their Fathers Follies to attone. New Monuments of Gratitude they'll raife, And Crown his Memory with Thanks and Praife.

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